

# SAN ANTONIO PLANNING COMMISSION AGENDA

\* **January 14, 2004** \*  
**2:00 P.M.**

Heriberto Herrera – Chairperson Susan M. Wright – Vice Chairperson Mitch E. Meyer – Chairperson Pro Tem Hector F. Frausto Murray H. Van Eman Robert Hanley	James Darryl Byrd Cecilia Garcia Amelia Hartman
---	---

Worksession 1:00 P.M. “Tobin Conference Room”

- Briefing Agenda Items - Any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Board Room, Development and Business Service Center

2. Roll Call

3. **PUBLIC HEARINGS**

**PUDS:**

		Council District	Ferguson Map Grid
<b>02-010</b>	<b>Woodlake GVH</b> (Northeast corner of the intersection of Woodlake Parkway and F.M. 78)	<b>2</b>	<b>585 F-4</b>
<b>03-015</b>	<b>Royal Ridge GVH</b> (Southeast corner of the intersection of Randolph Blvd. and Royal Ridge)	<b>10</b>	<b>553 B-5</b>
<b>03-029</b>	<b>Bristow Bend</b> (East of the intersection of Wetmore Rd. and Stahl Rd.)	<b>10</b>	<b>552 C-1</b>
<b>04-002</b>	<b>Rogers Ranch PUD Units G1-G4, P1-P9 &amp; E10-E13</b> (North of the intersection of Loop 1604 and Rogers Ranch Parkway)	<b>9</b>	<b>515 D-2</b>

THE DEVELOPMENT AND BUSINESS SERVICE CENTER IS LOCATED AT 1901 SOUTH ALAMO AND IT IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES IS LOCATED IN THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

\*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

**PLATS:**

<b>030441</b>	<b>BOA-De Zavala</b> (The northeast corner of Silicon Drive and De Zavala Road)	<b>8</b>	<b>548 D-1</b>
<b>030541</b>	<b>Woodstock</b> (On the northwest corner of Culebra Rd. and Selene Dr.)	<b>6</b>	<b>578 E-3</b>
<b>040011</b>	<b>Krumsick Place</b> (On the north side of Loop 1604, 1140' west of Blanco Rd.)	<b>9</b>	<b>516 C-2</b>
<b>040080</b>	<b>Jefferson Plaza</b> (On the west side of Fredericksburg Road, north of Quentin Drive)	<b>1</b>	<b>581 F-6</b>

## **CONSENT AGENDA**

### **PUBLIC HEARING FOR ITEMS 4 – 11 HELD ABOVE:**

<b>4.</b>	<b>02-010</b>	<b>Woodlake GVH</b> (Northeast corner of the intersection of Woodlake Parkway and F.M. 78)	<b>2</b>	<b>585 F-4</b>
<b>5.</b>	<b>03-015</b>	<b>Royal Ridge GVH</b> (Southeast corner of the intersection of Randolph Blvd. and Royal Ridge)	<b>10</b>	<b>553 B-5</b>
<b>6.</b>	<b>03-029</b>	<b>Bristow Bend</b> (East of the intersection of Wetmore Rd. and Stahl Rd.)	<b>10</b>	<b>552 C-1</b>
<b>7.</b>	<b>04-002</b>	<b>Rogers Ranch PUD Units G1-G4, P1-P9 &amp; E10-E13</b> (North of the intersection of Loop 1604 and Rogers Ranch Parkway)	<b>9</b>	<b>515 D-2</b>
<b>8.</b>	<b>030441</b>	<b>BOA-De Zavala</b> (The northeast corner of Silicon Drive and De Zavala Road)	<b>8</b>	<b>548 D-1</b>
<b>9.</b>	<b>030541</b>	<b>Woodstock</b> (On the northwest corner of Culebra Rd. and Selene Dr.)	<b>6</b>	<b>578 E-3</b>
<b>10.</b>	<b>040011</b>	<b>Krumsick Place</b> (On the north side of Loop 1604, 1140' west of Blanco Rd.)	<b>9</b>	<b>516 C-2</b>
<b>11.</b>	<b>040080</b>	<b>Jefferson Plaza</b> (On the west side of Fredericksburg Road, north of Quentin Drive)	<b>1</b>	<b>581 F-6</b>

---

### **PLATS:**

- |     |        |   |                      |
|-----|--------|---|----------------------|
| 12. | 020167 | <b>San Miguel U-1 PUD</b><br>(On the east side of Canton Golf Rd., 209' north of Wilderness Oak)  | <b>OCL 451 A-8</b>   |
| 13. | 030107 | <b>Northeast Crossing U-4</b><br>(Extending Castle View north from Northwest Crossing U-3)  | <b>2 585 C-3</b>     |
| 14. | 030218 | <b>Meadows of Bridgewood U-8</b><br>(On the north and south sides of Liberty Field to the west of Meadows of Bridgewood U-9A (off of Loop 1604 and Shanefield Rd.)) | <b>OCL 578 B-1</b>   |
| 15. | 030236 | <b>Highland Terrace</b><br>(On the west side of Walters Ave., 91' north of Fair Ave.)   | <b>3 651 D-3</b>     |
| 16. | 030253 | <b>Sonoma Ranch II, U-9A</b><br>(The extension of Sonoma Parkway between Burnt Path and Palmdale Pass)  | <b>OCL 513 B-7</b>   |
| 17. | 030343 | <b>Shearer Oaks Lot 27</b><br>(On the northerly side of Cadillac Drive, 2610 feet from Blanco Rd.)  | <b>9 516 A-7</b>     |
| 18. | 030363 | <b>Canyons Commercial</b><br>(On the south side of Stone Oak Parkway, at King's Canyon Street)  | <b>9 483 C-4 D-4</b> |
| 19. | 030478 | <b>Mission Del Lago PUD U-5 &amp; 6</b><br>(On the north side of Del Lago Parkway extending Jordan Crossing in Unit 3 to the east and west)                         | <b>3 683 A-7</b>     |
| 20. | 030488 | <b>Mission Del Lago PUD U-7A</b><br>(On the south side of 7 <sup>th</sup> Tee Vista at Course View Dr.)   | <b>3 683 A-7</b>     |
| 21. | 030524 | <b>G H &amp; H</b><br>(On the east side of Foster Road 298' north of intersection with Lakeview Dr.)  | <b>OCL 585 D-6</b>   |

**DEFERRALS:**

- |     |        |  |                    |
|-----|--------|--|--------------------|
| 22. | 040134 | <b>Simental</b><br>(On the south side corner of Brenda Elaine Drive and Leal Road) | <b>OCL 751 B-1</b> |
|-----|--------|--|--------------------|

**SPECIAL PROJECT:**

23. **SP No. 1103** Request to declare as surplus and sell (4) tracts of City-owned real properties legally described as NCB 6567, Block 5, Lot 6, NCB 7264, Block 17, Lot E 63 FT of W 68 FT of 20, NCB 7265, Block 24, Lot E 60 FT of W 65 Ft of 5 and NCB 11211 of E 603.8 FT of TR 2

**INDIVIDUAL CONSIDERATION**

**PLATS:**

- |     |        |  |          |                |
|-----|--------|--|----------|----------------|
| 24. | 020373 | <b>S.A. Police Department-Prue Road</b> (variance)<br>(On the south side of Prue Rd., 775' west of Fredericksburg Rd.) | <b>8</b> | <b>548 E-4</b> |
| 25. | 030413 | <b>Hamideh</b> (variance)<br>(The northwest corner of Highway Drive and East Houston Street)                           | <b>2</b> | <b>618 D-5</b> |
| 26. | 000096 | <b>Westwood Center, Unit 7</b> (time extension)<br>(Near the northwest corner of Culebra Road and Westwood Loop)       | <b>6</b> | <b>578 B-2</b> |

**OTHER ITEMS:**

27. Consideration of a resolution to allow the price and condition of sale by the San Antonio Development Agency to Gilbert Gonzales of property located in the Select Housing Target Area (SHTA) at 214 Stark Street. (Department of Housing and Community Development)
28. Consideration of a resolution to allow the price and condition of sale by the San Antonio Development Agency to Our Casas Residence Council of property located in the Vista Verde South Neighborhood Development Program a/k/a/ Tex A-8 Urban Renewal Area at 709 S. Frio Street. (Department of Housing and Community Development)
29. Public Hearing and consideration of a resolution amending the Land Use Plan contained in the Southside Initiative Community Plan, a component of the Master Plan of the City, by changing the use of approximately 32 acres beginning at the intersection of Fischer Road and IH-35 Access Road, and extending 795 feet southwest along the IH-35 Access Road, more specifically described as 11440 IH-35 South and 11893 Fischer Road, located on the IH-35 Access Road at Fischer Road from Rural Living land use to Urban Living land use. (Department of Planning)
30. Public Hearing and consideration of a resolution recommending that the City Council authorize the purchase of .89 acres of land including 415, 423, and 431 Pharis (NCB 10473, lots 90 and 91, 88 and 89, and 86 and 87, respectively) for the District 6 Affordable Showcase of Homes. (Department of Neighborhood Action)
31. Citizens to be Heard.
32. Approval of the minutes for December 22, 2003.
33. Director's report.
34. Questions and Discussion

- 35.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 36. ADJOURNMENT.**